

General Services Administration  
Heartland Region 6 (6FBD-P)  
1500 E. Bannister Rd., Rm 1102  
Kansas City, MO 64131

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**Sale of Government  
Personal Property**



For catalogs, successful bidders lists & other important information, check US out on the Web at:  
<http://sales.gsa.gov>

**The General Services Administration is offering for sale by sealed bid, Vehicles & Misc Items  
located in various cities within Illinois, Indiana, Iowa, Kansas, Michigan,  
Minnesota, Missouri, Nebraska, Ohio, & Wisconsin.**

**This is your Invitation for Bid.**

**It contains descriptions of the property by location and lot number, sale terms, and a bid form.**

Sale Number:	61FBPS-00-009
Bid Opening Date:	JUNE 16, 2000
Bid Opening Time:	1:00 p.m. (Local Time) (Faxed bids must be received by 11:00 a.m. bid opening day/local time)
Inspection Dates:	JUNE 5, 6 & 7, 2000 (by appointment only, with a 48 hour advance notice) 8:30 a.m. to 3:30 p.m. (Except where noted) Inspection & Removal, Monday through Friday, excluding holidays.
Bid Opening Location:	General Services Administration, Kansas City, MO 64131

[1900](#) [1901](#) [1902](#) [1903](#) [1904](#) [1905](#) [1906](#) [1907](#) [1908](#) [1909](#) [1910](#) [1911](#) [1912](#) [1913](#) [1914](#) [1915](#) [1916](#) [1917](#) [1918](#) [1919](#) [1920](#) [1921](#) [1922](#) [1923](#) [1924](#) [1925](#) [1926](#) [1927](#) [1928](#) [1929](#) [1930](#) [1931](#) [1932](#) [1933](#) [1934](#) [1935](#) [1936](#) [1937](#) [1938](#) [1939](#) [1940](#) [1941](#) [1942](#) [1943](#) [1944](#) [1945](#) [1946](#) [1947](#) [1948](#) [1949](#) [1950](#) [1951](#) [1952](#) [1953](#) [1954](#) [1955](#) [1956](#) [1957](#) [1958](#) [1959](#) [1960](#) [1961](#) [1962](#) [1963](#) [1964](#) [1965](#) [1966](#) [1967](#) [1968](#) [1969](#) [1970](#) [1971](#) [1972](#) [1973](#) [1974](#) [1975](#) [1976](#) [1977](#) [1978](#) [1979](#) [1980](#) [1981](#) [1982](#) [1983](#) [1984](#) [1985](#) [1986](#) [1987](#) [1988](#) [1989](#) [1990](#) [1991](#) [1992](#) [1993](#) [1994](#) [1995](#) [1996](#) [1997](#) [1998](#) [1999](#)

**Sealed Bid Sale 61FBPS-00-009      Bid Opening Date/Time: JUNE 16, 2000 – 1:00 p.m. (local time)**  
**(Faxed bids must be received by 11:00 a.m., bid opening day (local time). Confirmation will not be given by phone.)**

**HOW TO BID:** Enter the lot number and the amount you bid for each lot. If you need more space, you may reproduce this sheet or request additional copies by calling the GSA sales office at [816-823-3700]. Submit bids to **General Services Administration, ATTN: Ofc of Business & Support Services (6ADB), 1500 E. Bannister Rd, Rm 1161, Kansas City, MO 64131.** Your bid envelope must show the sale number and the bid opening date and time above the GSA address (see example on page 3). Bids must be received at the GSA Ofc of Business & Support Services (6ADB) **prior** to the bid opening time shown above. **Faxed bids will only be received at: 816-823-3715.** Faxed bids must be received by **11:00 a.m.**, bid opening day (local time). **“FAX BIDS EARLY”** Fax machine line gets very busy. **PLEASE NOTE: If you need to amend your bid, note at top of the bid page “Amendment”.** Your last bid sheet received will be the only one accepted. All previous bid sheets will be disregarded.

[illegible]

<b>Bidder #:</b> (if available) (6 digit # from mailing label)	<b>TIN# or Social Security #</b> (Required for bid to be considered - See back page)	
Authorized Signature:   <hr/>		
I agree to the Terms & Conditions of the sale (see last page), including the Notice of Possible Deficiencies on page 3. <b>Bidder HAS inspected the Property.</b>		
Bidders Name (print or type) <input type="checkbox"/>		
Business or Firm, if applicable (to appear on all sale documents):		
Number & Street Address:		
City	State	Zip code:
Work ( <b>daytime</b> ) Telephone:		Home ( <b>evening</b> ) Telephone:

**CAUTION:** Check lot numbers & bids, mistakes can be costly.

**BID IN WHOLE DOLLAR AMOUNTS ONLY!!**

**Please List Lots in Numerical Order**

***MINIMUM BID \$50.00 PER LOT NUMBER***

**DO NOT SEND IN A BID DEPOSIT OR A ‘NO BID’**

**You may choose to submit your CREDIT CARD PAYMENT with your bid for convenience & faster processing. (All forms of payment as stated in the Terms & Conditions are still acceptable).**

**If you are awarded items, your payment will be processed and your award & receipt will be mailed or faxed together, approximately 2-4 weeks after bid opening. To expedite receipt, include FAX number:**

FAX Number: \_\_\_\_\_

**(Circle one)→ VISA, MASTER CARD, AMERICAN EXPRESS, DISCOVER CARD, BRAVO CARD, PRIVATE ISSUE**  
**Credit Card Number:**

[illegible]

Expiration Date   —

Name as it appears on Credit Card (**please print**) \_\_\_\_\_

Authorized Signature \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
(Name which appears on credit card) Telephone Number (Daytime)

**➡ You will only be charged for the items you are awarded.**



**Sale Number: 61FBPS-00-009**

**Bid Opening: June 16, 2000 - 1:00 PM (local time)**

*Unless Otherwise Noted:*

**Inspection Dates: June 5, 6 & 7, 2000**

**Inspection & Removal: 8:30 AM to 3:30 PM**

**By Appointment Only, Monday - Friday (Excluding Holidays)**

**(NO BID DEPOSIT REQUIRED)**

**MINIMUM BID \$50.00 PER LOT NUMBER**

**GENERAL  
SERVICES  
ADMINISTRATION**

♥ **The Heartland Region**



**CONDITION OF ITEMS IS NOT GUARANTEED  
CONSIDER PROPERTY IN USED CONDITION  
UNLESS OTHERWISE STATED**

**-- PAGE 3 --**

This office is offering for sale the following property, on a competitive bid basis. This offering is subject to the General Sale Terms and Conditions (Standard Form 114C, June 1997 edition), and Special Sealed Bid Conditions (Standard Form 114C-1, June 1997 edition), which are incorporated herein by reference, and such other special terms and conditions as may be contained herein. A copy of Standard Form 114C and Standard Form 114C-1 are on file and will be made available upon request. The 15 day cure period mentioned in the SF 114C paragraph 9 shall not be granted.

**NOTICE OF POSSIBLE DEFICIENCIES:** Absence of deficiencies in the description of sale items does not mean that deficiencies do not exist. Bidders are cautioned that parts, equipment, major components, keys & accessories may be missing from sale items. Bidders are further advised that sale items & any of their parts, equipment & accessories may be defective &/or damaged or wrecked. These deficiencies may exist for any items in this sale, including those with no deficiencies mentioned, as well as those that are described as "USED". Bidders are hereby informed that deficiencies may be present in the vehicle pollution control systems. Bidders are cautioned of the liability to comply with various federal & state government inspection requirements & requirements to restore pollution control systems or devices on vehicles as originally equipped. Oral statements of condition & description are unauthorized & confer no right upon the bidder or purchaser. Successful bidders will be required to fulfill their contracts regardless of the condition of a sale item. **Failure to inspect prior to bidding is highly discouraged & is done at the risk of the bidder.**

**\*\* CONDITION OF PROPERTY IS NOT WARRANTED \*\***

**ATTENTION BIDDERS:** To ensure prompt delivery and correct identification when submitting your bid by mail, please prepare your bid envelope as shown below. You may fax your bid by dialing 816-823-3715. Your faxed bid must be received no later than 11:00 AM, bid opening day (local time). Bids received after the bid receipt deadline will be late bids & will be considered nonresponsive. **PLEASE NOTE:** If you need to amend your bid, note at top of the bid page "**Amendment**". Your last bid sheet received will be the only one accepted. All previous bid sheets will be disregarded.

**YOUR BID ENVELOPE SHOULD LOOK LIKE THIS!! MAIL BID TO:**

Bidder's Name  
Bidder's Address

**Invitation No. 61FBPS-00-009  
Bid Opening: June 16, 2000  
General Services Administration  
Attn: Ofc of Business & Support Services 6ADB  
1500 E. Bannister Rd., Rm 1161  
Kansas City, MO 64131**

**FAX BIDS EARLY**

**On bid opening day the fax machine line gets very busy. Please try early so you do not have a late bid. Fax bids only to 816-823-3715. Confirmation of receipt will NOT be given by phone.**

**BID RESULTS** will not be given by telephone. A bidder may request high bid information by enclosing a stamped, self-addressed envelope along with his/her bid, poll/receive a copy by calling 816-823-3701 from a fax machine, on our Internet home page, or by mailing request & self-addressed, stamped envelope to: GSA, Property Mgmt, Sales (6FBPS), 1500 E. Bannister Rd., Rm 1102, Kansas City, MO 64131.

➡ **The estimated cost listed in the lot description is the original or estimated original acquisition cost.**

**ALL INSPECTION & REMOVAL OF PROPERTY IS TO BE BY APPOINTMENT ONLY, WITH 48 HOUR ADVANCE NOTICE. Property custodians are not responsible for removal arrangements, including labor for packing, crating, loading & transport. Removal is Monday through Friday, excluding holidays (Except if noted otherwise).**

◆ Please read Forms of Payment on final page. Payments must be made to GSA, 1500 E. Bannister Rd., Rm 1102, Kansas City, MO 64131. Property custodians are not authorized to accept payment.

◆ **Do not send a bid deposit with your bid.**

◆ GSA employees & their immediate families are prohibited from bidding.

◆ **CONSIDERATION OF BIDS:** The Bidder agrees that his bid will not be withdrawn within the period (60 calendar days) for the acceptance thereof following the opening of bids and that during such period his bid will remain firm and irrevocable.

◆ Prospective bidders are requested to inform the GSA Sales Office at 816-823-3700, of any discrepancies between the description of property offered in this Invitation for Bid and the actual property presented during the inspection period AND/OR if any lots on this sale contain hazardous material/waste but not listed as such in the GSA Invitation for Bid Lot Description."

◆ **Since payment must be completed in a short period of time, bidders are strongly encouraged to make full payment immediately after receipt of Notice of Award.**

◆ Some items may not be suitable for licensing by the Federal Communications Commission, check with the FCC for information on type acceptance requirements.

◆ Purchasers are warned that some items purchased herewith, may not be in compliance with Food & drug Administration radiation safety performance standards prescribed under 21 CFR 1000, and use may constitute a potential for personal injury unless modified. The purchaser agrees that the Government shall not be liable for personal injuries to disabilities of, or death of the purchaser, the purchaser's employees, or to any other person, arising from or incident to the purchase of this item, its use, or disposition. The purchaser shall hold the Government harmless from any or all debts, liabilities, judgments, cost, demands, suits, actions, or claims of any nature arising from or incident to the purchase or resale of this item. The purchaser agrees to notify any subsequent purchaser of this property of the potential for personal injury in using this item without a radiation survey to determine the acceptability for use &/or modification to bring it into compliance with the radiation safety performance standard prescribed for the item under 21 CFR 1000.

◆ Be advised that any Medical Equipment purchased herewith, may not be Y2K compliant and may not operate correctly after the year 2000, thereby presenting a potential health risk.

◆ Any mattress, bedding or upholstered furniture offered in this invitation: The purchaser is advised to procure & affix tags, labels or stamps required by law or otherwise to comply with the state laws pertaining to sterilization, resale & reuse to the items & filling material as required by state laws.

## LOCATION &amp; DESCRIPTION

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**VEHICLES**

US GEOLOGICAL SURVEY  
IL NATURAL HISTORY SURVEY  
8450 MONTCLAIR AVE  
BRIGHTON IL 62012  
CUSTODIAN: ERIC RADCLIFF  
PHONE NO: 618-466-9690

LOT#

**001** PICKUP 1976 DODGE W-200 4X4 6 CYL 3 SP ST  
VIN:W24BE75064759 (I-255768) EST 131,687 MILES  
(HEAD LAMPS, TURN SIGNALS, BRAKE LIGHTS & REAR  
AXLE NEED REPAIRS. BODY RUSTY) (1433AX-0068-6006)  
(INOPERABLE) 1 EA

US GEOLOGICAL SURVEY  
1420 SYCAMORE RD  
DEKALB IL 60115  
CUSTODIAN: THOMAS WICKER  
PHONE NO: 815-756-9207

LOT#

**002** VAN 1991 DODGE RAM 350 8 CYL AT AC PS PB  
VIN: 2B7KB31Z8MK449335 (I-127631) EST 91,967 MILES  
(ENGINE, CATALYTIC CONVERTER, SHOCKS, FRONT ROTOR,  
DRIVE BELTS, TRANSMISSION MNT, SWAY BAR BUSHINGS,  
REAR BRAKE DRUMS, EGR VALVE & EXHAUST PIPE ALL  
NEED REPAIRS) (1433AX-0068-6003) (INOPERABLE) 1 EA

US GEOLOGICAL SURVEY  
221 N BROADWAY  
URBANA IL 61801  
CUSTODIAN: JOE FEARON  
PHONE NO: 217-344-0037 X3046

LOT#

**003** VAN 1991 DODGE RAM 350 8 CYL AT AC PS PB  
VIN: 2B7KB3174MK449333 (I-127634) EST 86,837 MILES  
(FRAME IS BENT, SOME BODY RUST, ELECTRICAL MAY  
NEED REPAIRS) (1433AX-0068-6004) 1 EA

**004** PICKUP 1981 FORD F-100 6 CYL AT  
VIN: 1FTCF10E5B4A7Z644 (I-163190) EST 58,704 MILES  
(BODY RUSTY, EXHAUST SYSTEM, DASHBOARD & DASH  
GAUGES NEED REPAIR) (1433AX-0068-6005) 1 EA

USDA FOREST SERVICE  
PRAIRIE TOWNSHIP VOL FIRE DEPT  
PO BOX 348  
BROOKSTON IN 47923  
CUSTODIAN: WILLIS JOHNSON  
PHONE NO: 765-563-6594

LOT#

**005** TRUCK CARGO 1952 GMC 2 1/2 TON VIN: 9978  
MILEAGE UNKNOWN (TANK REMOVED) (VEHICLE HAS BEEN  
SITTING FOR OVER 5 YRS) (1236WW-9025-IN03)  
(INOPERABLE) 1 EA

**\*\* MINIMUM BID IS \$50 PER LOT \*\***  
**BID IN WHOLE DOLLAR AMOUNTS ONLY**

USDA FOREST SERVICE  
HILLSDALE COMMUNITY VOL FIRE DEPT  
5503 S 50 E  
DANA IN 47847  
CUSTODIAN: CHARLIE KELLER  
PHONE NO: 765-342-4701

LOT#

**006 (LOCATED: 1 BLOCK FROM FIREHOUSE IN HILLSDALE.)**  
TRUCK CARGO 1952 GMC M-211 2 1/2 TON VIN: 26642  
ODOMETER INOPERABLE (FRONT AXEL & HUBS LEAK OIL,  
CARBURATOR, ENGINE & TRANSMISSION NEED REPAIRS.  
FUEL TANK DIRTY)(1236WW-9025-IN05)(INOPERABLE)1 EA

USDA APHIS VETERINARY SERVICES  
6960 CORPORATE DR  
INDIANAPOLIS IN 462781928  
CUSTODIAN: CHERIE EAKINS  
PHONE NO: 317-290-3304

LOT#

**007** VAN 1991 DODGE CARAVAN 6 CYL AT AC  
VIN: 2B4GK2533MR240434 (A-248783) EST 95,463 MILES  
(NEEDS BATTERY) (126395-9169-5101) 1 EA

USDA FOREST SERVICE  
LAKE TWP VOLUNTEER FIRE DEPT  
PO BOX 174  
LAKE VILLAGE IN 46349  
CUSTODIAN: MATT RIGBY  
PHONE NO: 219-992-9601

LOT#

**008 (LOCATED: 1533 W 750 N)**  
TANK TRUCK 1952 GMC M-135 2 1/2 TON VIN: 12270  
(ICN:72/066) EST 35,480 MILES (VEHICLE HAS BEEN  
SITTING FOR OVER 7 YRS. TRANSMISSION, DIFFERENTIAL  
& BRAKES NEED REPAIR) (1236WW-9257-IN03)  
(INOPERABLE) 1 EA

GSA, FLEET MGMT CTR (6FBF-O)  
3400 NEBRASKA AVE  
COUNCIL BLUFFS IA 51501  
CUSTODIAN: MARK ELLENBERGER  
PHONE NO: 712-322-6152

LOT#

**009** SEDAN 1998 PLYMOUTH BREEZE 4 CYL  
VIN:1P3EJ46C0WN294099 (G10-94713) EST 22,108 MILES  
(VEHICLE HAS FRONT END DAMAGE) (4765K3-0129-9875)  
(WRECKED) 1 EA

USDA ARS NPA  
GRAIN MARKETING & PROD RES CTR  
1515 COLLEGE AVE  
MANHATTAN KS 66502  
CUSTODIAN: AILEEN OPPENLANDER  
PHONE NO: 785-776-2739

LOT#

**010** VAN 1989 DODGE RAM B250 8 CYL AT AC PS PB  
VIN: 2B7HB21Y6KK387944 (A244080) EST 48,018 MILES  
(BODY RUSTY & DENTED, NO BACK SEATS)  
(1282HW-0075-0001) 1 EA

## LOCATION &amp; DESCRIPTION

INTERNAL REVENUE SERVICE  
5799 BROADMOOR STE 320, MISSION KS 66202  
CUSTODIAN: SANDRA BAKER  
PHONE NO: 913-789-1170

LOT#

011 (LOCATED: 1500 E BANNISTER RD, KC, MO - INSIDE THE  
GSA COMPLEX AT THE CORNER OF LIBERTY & SANTA FE)  
SEDAN 1995 DODGE INTREPID 6 CYL AT AC PS PB  
VIN: 2B3HD46F5SH680973 (YA.06/1995) EST 53,422  
MILES.(VEHICLE HAS ACCIDENT DAMAGE)  
(206404-0125-0001)(WRECKED/INOPERABLE) 1 EA

US SECRET SVC EPIC CTR  
301 N MAIN ST STE 275, WICHITA KS 67202  
CUSTODIAN: PHIL SMITH  
PHONE NO: 316-267-1452

**\*\*INSPECTION ONE DAY ONLY\*\*  
ONLY ON TUESDAY - JUNE 6TH**

LOT#

012 BRONCO 1983 FORD 4X4 2-DR 6 CYL AT AC PS  
VIN: 1FMEU15Y5DLA24910 (PN:113141) EST 145,418  
MILES (206401-0075-0001) 1 EA

IRS SS:GL:F:PS  
985 MICHIGAN AVE (3RD FLOOR), DETROIT MI 48226  
CUSTODIAN: RALPH MORASSO  
PHONE NO: 313-234-1558

LOT#

013 COUPE 1993 FORD THUNDERBIRD LX 8 CYL AT AC PS  
A-L BRAKES VIN:1FAPP62T3PH204474 EST 76,454 MILES  
(205440-0119-0002) 1 EA

US CUSTOMS SERVICE, WEST GREAT LAKES CMC  
613 ABBOTT ST STE 310, DETROIT MI 48226  
CUSTODIAN: MICHELLE ARMSTRONG  
PHONE NO: 313-226-2955 EXT 112

LOT#

014 (LOCATED: DETROIT METRO AIRPORT, ROMULUS, MI)  
VAN 1990 CHEVROLET ASTRO 6 CYL AT AC  
VIN: 1GNDM15Z3LB203046 (C0526772) EST 47,219 MILES  
(TRANSMISSION, SHOCKS, ELECTRICAL SYSTEM NEED  
REPAIR. NEEDS BATTERY) (205253-0081-7544)  
(INOPERABLE) 1 EA

015 (LOCATED: TROLLEY SQUARE PARKING GARAGE,  
1431 WASHINGTON BLVD, SPACE 74)  
SEDAN 1992 PLYMOUTH ACCLAIM 6 CYL AT AC CC  
VIN: 1P3XA463XNF194576 (C0659296) EST 32,294 MILES  
(FUEL SYSTEM & BRAKES NEED REPAIR)  
(205253-0081-7545) (INOPERABLE) 1 EA

016 (LOCATED: TROLLEY SQUARE PARKING GARAGE,  
1431 WASHINGTON BLVD, SPACE 73)  
WAGON 1991 JEEP CHEROKEE 4X4 4 DR 6 CYL AT AC  
VIN: 1J4FJ28S3ML624866 (C0634593) EST 76,391 MILES  
(PASS SIDE COMPARTMENT LEAKS, ALTERNATOR & TRANS-  
MISSION NEED REPAIR. NEEDS BATTERY)  
(205253-0081-7546) (INOPERABLE) 1 EA

(ANOTHER VEHICLE FOR THIS LOCATION CONTINUED - NEXT COLUMN)

## LOCATION &amp; DESCRIPTION

017 (LOCATED: TROLLEY SQUARE PARKING GARAGE,  
1431 WASHINGTON BLVD, SPACE 75)  
SEDAN 1989 FORD TAURUS L 4 CYL AT AC CC  
VIN: 1FABP50D4KG240320 (C0526053) EST 51,942 MILES  
(NEEDS REPAIRS)(205253-0081-7547)(INOPERABLE) 1 EA

DEPARTMENT OF TREASURY, US SECRET SERVICE  
330 IONIA AVE NW STE 302, GRAND RAPIDS MI 49503  
CUSTODIAN: PHYLLIS DEWYS  
PHONE NO: 616-454-4671

LOT#

018 SEDAN 1993 FORD TAURUS GL 6 CYL AT AC PS PB  
VIN:1FALP52U3PG271244(PN:215051) EST 105,509 MILES  
(NEEDS REPAIRS)(205402-0098-0001)(INOPERABLE) 1 EA

US FISH & WILDLIFE SERV CGS, WETLAND MGNT DISTRICT  
26624 N TOWER RD, DETROIT LAKES MN 56501-7959  
CUSTODIAN: STEVEN MANEVAL  
PHONE NO: 218-847-4431 EXT 218

LOT#

019 PICKUP 1980 CHEVROLET K30 4X4 8 CYL 4 SP ST AC  
PS PB VIN:CKM34AB128789(PN359878) EST 50,785 MILES  
(FRAME WAS CRACKED & HAS BEEN REPAIRED. NEEDS  
BATTERY)(1463AZ-0084-0001) 1 EA

US FISH & WILDLIFE SERV CGS  
CRANE MEADOWS NAT'L WILDLIFE REFG  
19502 IRIS RD, LITTLE FALLS MN 56345  
CUSTODIAN: RON BEAM OR CHARLIE BLAIR  
PHONE NO: 320-632-1575

LOT#

020 BLAZER 1988 CHEVROLET S-10 4X4 6 CYL AT AC PS PB  
VIN:1GNCT18RXJ8215294(PN371033) EST 143,500 MILES  
(CRACKED WINDSHIELD, NEEDS BATTERY)  
(1463AZ-0061-0001) 1 EA

US FISH & WILDLIFE SERV CGS  
AGASSIZ NAT'L WILDLIFE REFUGE  
RT 1 BOX 74, MIDDLE RIVER MN 56737  
CUSTODIAN: DAVE BENNETT  
PHONE NO: 218-449-4115 EXT 211

LOT#

021 PICKUP 1989 DODGE W150 4X4 8 CYL 4 SP ST PS PB  
VIN:1B7HM16Y2KS016377(PN371373) EST 130,625 MILES  
(TIMING CHAIN, STEERING, CLUTCH & ENGINE NEEDS  
REPAIR. BODY DAMAGED, PLUS A HOLE IN ROOF OF CAB)  
(1463AZ-0062-0001) 1 EA

022 PICKUP 1989 DODGE POWERAM D150 4X4 6 CYL AT PS PB  
VIN:1B7HM16X7KS016379(PN372030) EST 107,848 MILES  
(STEERING SECTOR, FRONT DRIVE SHAFT, TRANSFER CASE  
NEED REPAIRS. FRONTEND BODY DAMAGED-GRILL BROKE,  
DASH GONE, WINDSHIELD BROKEN, HOLE IN ROOF OF CAB)  
(1463AZ-0062-0002)(INOPERABLE) 1 EA

023 PICKUP 1985 DODGE D-150 8 CYL AT PS PB  
VIN:1B7GD14T3FS612624(PN364218) EST 125,586 MILES  
(REAR END NEEDS REPAIR & ENGINE NEEDS REPAIR.  
BODY DAMAGED.)(1463AZ-0062-0003) 1 EA

(ANOTHER VEHICLE FOR THIS LOCATION CONTINUED - NEXT PAGE)

**LOCATION & DESCRIPTION**

**024** PICKUP 1986 CHEVROLET C10 K1500 4X4 6 CYL 4 SP ST  
PB VIN:1GCEK14N9GJ175041(PN366957) EST 102,136  
MILES (ENGINE NEEDS REPAIR. WINDSHIELD & GRILL  
BROKEN. BODY DAMAGE TO FRONT END & PASS DOOR. HAS  
A HOLE IN ROOF. DASH REMOVED) (1463AZ-0062-0004) 1 EA

**GSA FLEET MGMT CTR (6FBF-K)**

**1500 E BANNISTER RD BLDG 50, KANSAS CITY MO 64131**

**CUSTODIAN: TERRY DECKER**

**PHONE NO: 816-926-7331**

LOT#

**025** SEDAN 1996 FORD TAURUS 6 CYL ETHNOL FUEL  
VIN:1FALP5225TG243423 (G10-76228) EST 44,858 MILES  
(FRONT END ACCIDENT DAMAGE/BOTH AIR BAGS DEPLOYED)  
(4764T7-0119-9801) (WRECKED/INOPERABLE) 1 EA

**USDA NAT'L RES CONSERVATION SVC  
MILAN WATERSHED OFFICE**

**23887 LUJUAN DR, MILAN MO 63556**

**CUSTODIAN: GARY MONTGOMERY OR STU LAWSON**

**PHONE NO: 660-265-4470 EXT 005**

LOT#

**026** SUBURBAN 1988 CHEVROLET R20 MDL CV20906 4X4 8 CYL  
VIN: 1GNGV26K5JK179355 (A-245963) EST 94,972 MILES  
(BODY RUSTY, REAR TAIL GATE LATCH NEEDS REPAIR,  
VEHICLE HAS CRACKED HEAD) (296424-0004-0001)  
(INOPERABLE) 1 EA

**WILSON'S CREEK NAT'L BATTLEFLD**

**6424 W FARM RD 182, REPUBLIC MO 65738**

**CUSTODIAN: PAULA VELTEN**

**PHONE NO: 417-732-2662**

LOT#

**027** SUBURBAN 1984 CHEVROLET C20 MDL CC20906 8 CYL AT  
DIESEL VIN: 1G8GC26J8EF182840 (NP6000032511) EST  
199,000 MILES (BODY RUSTY) (1464MT-0108-0001)  
(INOPERABLE) 1 EA

**028** PICKUP 1978 DODGE 8 CYL AT VIN:D24BE75038609  
(NP6000019480) MILAGE UNKNOWN (BODY RUSTY, NEEDS  
REPAIRS)(1464MT-0108-0002)(INOPERABLE) 1 EA

**USDA NAT'L RES CONSERVATION**

**918 26TH ST, AUBURN NE 68305**

**CUSTODIAN: KENT REIERSON**

**PHONE NO: 402-274-4987 EXT 003**

LOT#

**029** SEDAN 1987 CHEVROLET CELEBRITY L4 4 CYL AT AC PS  
VIN:1G1AW51R9H6234653 (A-273641) EST 137,790 MILES  
(126526-0116-0001) 1 EA

**USDA NAT'L RES CONSERVATION SVC**

**2550 N DIERS AVE STE L, GRAND ISLAND NE 68803**

**CUSTODIAN: JAMES HUNTWORK**

**PHONE NO: 308-395-8586 EXT 003**

LOT#

**030** PICKUP 1984 DODGE 150 6 CYL ST PS PB  
VIN:1B7FD14H9ES365356 (A229880) EST 50,577 MILES  
(TRANSMISSION & CLUTCH NEED REPAIRS, WINDSHIELD  
CRACKED, BODY RUSTY) (126526-0111-0001) 1 EA

**LOCATION & DESCRIPTION****US FISH & WILDLIFE SVC, RAINWATER BASIN**

**2610 AVE Q (PO BOX 1686)**

**KEARNEY NE 68848**

**CUSTODIAN: SUE HUBER**

**PHONE NO: 308-236-5015 EXT 029**

LOT#

**031** PANEL TRUCK (EST 1950'S) INTERNATIONAL HARVESTER  
MDL 1200 4 SP ST VIN:551212L020704 (SN:389720)  
EST 60,100 MILES (CARGO SPACE APRX 11'X 7'X 6')  
(VEHICLE HAS BEEN SITTING FOR 5-7 YRS, FRONT END  
NEEDS REPAIRS)(1482AF-0083-0003)(INOPERABLE) 1 EA

**USDA APHIS WS**

**5940 S 58TH ST, LINCOLN NE 68516**

**CUSTODIAN: JOHN HOBBS**

**PHONE NO: 402-434-2340**

LOT#

**032** PICKUP 1990 DODGE D150 8 CYL AT  
VIN:1B7HM16Y3LS609957 (A-243274) EST 134,711 MILES  
(TRANSMISSION MAY NEED REPAIR, WINDSHIELD CRACKED,  
BODY RUSTY, NEEDS BATTERY) (126395-0097-6101) 1 EA

**USDA NAT'L RES CONSERVATION SVC**

**6030 S 58TH ST STE C, LINCOLN NE 68516**

**CUSTODIAN: ASTOR BOOZER**

**PHONE NO: 402-423-9683 EXT 003**

LOT#

**033** PICKUP 1988 CHEVROLET C10 C1500 6 CYL AT  
VIN:1GCDC14Z1JZ287630 (A246686) EST 85,733 MILES  
(ENGINE NEEDS REPAIR, BODY RUSTY)  
(126526-0108-0001) 1 EA

**US GEOLOGICAL SURVEY**

**100 CENTENNIAL MALL N RM 406, LINCOLN NE 68508**

**CUSTODIAN: GLENN ENGEL OR PAUL BARTZ**

**PHONE NO: 402-437-5082**

LOT#

**034** VAN 1991 DODGE CARAVAN C/V AWD 6 CYL AT AC PS PB  
VIN:1B7FD14F7MX644122 (FA#127652) EST 106,500  
MILES (HOOD IS RIPPLED)(1482VK-0063-0052) 1 EA

**035** VAN 1994 DODGE RAM B350 1 TON 8 CYL AC PS PB

VIN: 2B7KB31Z6RK178489 (FA#163295) EST 121,900

MILES (1482VK-0063-0053) 1 EA

**FEDERAL BUREAU OF INVESTIGATION**

**10755 BURT ST, OMAHA NE 68114**

**CUSTODIAN: PEGGY STANECK OR MARILYN PENNE**

**PHONE NO: 402-493-8688**

LOT#

**036** SEDAN 1994 FORD CROWN VICTORIA 8 CYL  
VIN:2FALP71W9RX192365 (BUCAR 94-3036) EST 89,382  
MILES(ENGINE NEEDS REPAIRS)(1565B1-0076-0001)  
(INOPERABLE) 1 EA

**CONDITION OF PROPERTY IS NOT WARRANTED.  
DEFICIENCIES, WHEN KNOWN, HAVE BEEN INDICATED IN THE  
PROPERTY DESCRIPTIONS. HOWEVER, ABSENCE OF ANY  
INDICATED DEFICIENCIES DOES NOT MEAN THAT NONE  
EXISTS.**

**LOCATION & DESCRIPTION**

TIGTA  
1240 E 9TH ST, PO BOX 99940  
CLEVELAND OH 44199  
CUSTODIAN: JOHN DOYLE  
PHONE NO: 216-522-3434

LOT#

**037 (LOCATED: 5990 WEST CREEK RD, INDEPENDENCE, OH)**  
WAGON 1994 JEEP GRAND CHEROKEE 4X4 4-DR 8 CYL AT  
AC PS A-L BRAKES VIN: 1J4GZ5BY2RC166554  
EST 98,143 MILES (205440-0119-0001) 1 EA

BUREAU OF ATF  
PROPERTY & FLEET MGMT  
6745 ENGLE RD STE 200  
MIDDLEBURG HEIGHTS OH 44130  
CUSTODIAN: STEPHEN ST. PIERRE  
PHONE NO: 216-522-3080

LOT#

**038** VAN 1991 DODGE CARAVAN 6 CYL AT AC PS PB  
VIN: 1B4GK44ROMX666312 (PIIN: 345744) EST 57,363  
MILES (REPAIRS REQUIRED)(203170-0062-CE01) 1 EA

USDA FOREST SERVICE  
WI DNR, BRULE RANGER STATION  
6250 S RANGER RD  
BRULE WI 54820  
CUSTODIAN: JAY GALLAGHER  
PHONE NO: 715-372-8539 EXT 113

LOT#

**039** TANK TRUCK 1951 GMC MDL HC453 APRX 1200 GAL  
VIN: 14035 EST 6,736 MILES (1236WW-9214-WI01) 1 EA

US DEPT OF LABOR, ETA (TSA)  
IUOE LOCAL 139  
W11584 STATE HWY 21  
COLOMA WI 54930  
CUSTODIAN: LISA NELSON  
PHONE NO: 715-228-4911

LOT#

**040** PANEL TRUCK 1968 JEEP CARRYALL 6 CYL VIN: JEP12763  
(IC: 23301/DOC: 028-590) MILEAGE WILL NOT BE  
CERTIFIED. (TRANSMISSION NEEDS REPAIR)  
(1631K8-9281-0001)(INOPERABLE) 1 EA

**041** PICKUP 1977 DODGE 3/4 TON 8 CYL  
VIN: DODW24BE75144223 (IC: 23609/DOC: 028-0656) EST  
75,370 MILES (VEHICLE HAS PARTS MISSING)  
(1631K8-9281-0002)(CANNIBALIZED) 1 EA

US FISH & WILDLIFE SERV CGS  
FISHIERS RESOURCE OFFICE  
555 LESTER AVE  
ONALASKA WI 54650  
CUSTODIAN: DAVE WEDAN  
PHONE NO: 608-783-8435

LOT#

**042** PICKUP, EXT CAB 1992 FORD 150 4X4 8 CYL 4SP ST AC  
PS PB VIN: 1FTEX14N2NKB8361 (PN: 381220) EST 96,500  
MILES (SOME BODY DAMAGE) (1463AZ-0101-0001) 1 EA

**LOCATION & DESCRIPTION**

USDA FOREST SERVICE, WI DEPT OF NATURAL RESOURCES  
PO BOX 208, PESHTIGO WI 54157  
CUSTODIAN: MIKE FOLGERT  
PHONE NO: 715-582-5016

LOT#

**043 (LOCATED: WHITELAKE RANGER STN, 1961 HWY 64)**  
TANKER TRUCK 1951 GMC MDL HC453, APRX 900 GAL,  
VIN: 8432, EST 11,349 MILES (VEHICLE HAS BEEN  
FOR A VERY LONG TIME - NEEDS REPAIRS. TANK LEAKS)  
(1236WW-9215-WI01) (INOPERABLE) 1 EA

**044 (LOCATED: PESHTIGO SERVICE CENTER, 411 E FRONT ST)**  
TANKER TRAILER, APRX 2000 GAL, S/N: 58148  
(1236WW-9236-WI01) 1 EA

**045 (LOCATED: MARINETTE CO FORESTRY, HWY 141, AMBERG)**  
TANKER TRAILER 1957 MILITARY TYPE APRX 400 GAL  
S/N: 8A6846 (1236WW-9236-WI02) 1 EA

**046 (LOCATED: RANGER STN, N 18776 US HWY 141, PEMBINE)**  
TANKER TRAILER, APRX 400 GAL, S/N: 211WT  
(1236WW-9236-WI03) 1 EA

**047 (LOCATED: RANGER STN, N 18776 US HWY 141, PEMBINE)**  
AIR COMPRESSOR, S/N: 25306 (1236WW-9236-WI04) 1 EA

USDA FOREST SERVICE, WHITING RANGER STATION  
301 CEDAR ST WEST, STEVENS POINT WI 54481  
CUSTODIAN: BRAD KILDOW OR MATT SCHOONOVER  
PHONE NO: 715-344-2752

LOT#

**048 (LOCATED: BUENA VISTA WILDLIFE AREA, BANCROFT)**  
TANK TRUCK 1951 GMC APRX 1200 GAL TANK  
VIN: HC45310733 (NFC ID-AG0002440529) EST 11,482  
MILES (BRAKES NEED REPAIR) (1236WW-0118-WI01) 1 EA

=====

USDA FOREST SERVICE, WI DNR, DELLS RANGER STATION  
1242 RIVER RD BOX 31, WI DELLS WI 53965  
CUSTODIAN: GARY BIBOW  
PHONE NO: 608-254-4451

LOT#

**049 (LOCATED: FRIENDSHIP RANGER STATION)**  
TRUCK 1951 GMC 2 1/2 TON VIN: 9841 (VEHICLE HAS  
BEEN SITTING FOR AT LEAST 2 YRS) (BRAKES NEED  
REPAIR) (1236WW-9215-WI02) (INOPERABLE) 1 EA

**MISCELLANEOUS ITEMS**

DOE ARGONNE NATIONAL LABORATORY  
9700 S CASS AVE BLDG 4, ARGONNE IL 604394812  
CUSTODIAN: TIM CAROTHERS  
PHONE NO: 630-252-2786

LOT#

**050** OVEN, INDUSTRIAL, GREIVEHENDRY, MDL 343, MAX  
TEMPERATURE, 350 F, SN 310456. (895140-9336-0001)  
1 EA

**PLEASE INSPECT BEFORE BIDDING!**

**LOCATION & DESCRIPTION**

**DOT FEDERAL AVIATION ADMIN**  
**INDPLS R/A/C SSC**  
**1945 S BANNER AVE, INDIANAPOLIS IN 46241**  
**CUSTODIAN: SHIRLEY JONES**  
**PHONE NO: 317-246-4531**

LOT#

**051** GENERATOR, ENGINE, 1967, HOLLINGSWORTH, 125 KVA,  
 MDL FA66WA-1546, SET W/TRANSFER SWITCH AND LOAD  
 BANK. EST COST \$30,000. (695169-9354-1001) 1 EA

**VETERAN AFFAIRS MEDICAL CENTER, BLDG 55A**  
**1700 E 38TH ST, MARION IN 46952**  
**CUSTODIAN: ROBERT JOLLIFF OR RICK STEVENS**  
**PHONE NO: 765-674-3321 EXT 3423 OR EXT 3696**

LOT#

**052** HUGE LOT OF COMMERCIAL LAUNDRY EQUIPMENT  
 DRYER'S, COMMERCIAL, MCGAW EDISON/AMERIC, MDL AJAX  
 (OVER 40 LBS DRY WEIGHT), SN'S 1201698902 &  
 1201689902, 2 EA. (REPAIRS MAY BE NEEDED)  
 (PURCHASER WILL BE RESPONSIBLE FOR DISCONNECTING  
 & DISASSEMBLING EQUIPMENT) (365208-9351-0001 & 02)  
 1 LOT

**053** TABLE, LG, LAUNDRY, W/FORMICA TOP & LINEN DROP  
 BINS, DAYTON, MDL 4Z300B, EST 3 EA. (REPAIRS  
 MAY BE NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISSAMBLING EQUIPMENT)  
 (365208-9231-0004 THRU 06) 1 LOT

**054** WASHER CONDITIONER'S, CONTINUOUS FLOW, PASSAT CORP  
 MDL CBW12, SN 79106965 & 79106970, 2 EA;  
 EXTRACTOR'S CONDITIONER, LAUNDRY, PELLERIN MILNOR,  
 MDL MP5031CL & MP5031CR, SN 6283603 & 6283601,  
 2 EA. EST TOTAL COST \$600,222. (REPAIRS MAY BE  
 NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISASSEMBLING EQUIPMENT)  
 (365208-9351-0007, 08, 20, 21) 1 LOT

**055** SPREADING & FEEDING, JENSEN, MDL 231, SN 231EE109,  
 1 EA; IRONING MACHINE, LAUNDRY, JENSEN, MDL 380,  
 SN 380EE374, 1 EA; FOLDING MACHINE, LAUNDRY,  
 LANE FLATWARE PIECES, JENSEN, MDL 466, SN  
 466EE1881, 1 EA. EST TOTAL COST \$129,522. (REPAIRS  
 MAY BE NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISASSEMBLING EQUIPMENT)  
 (365208-9331-0009 THRU 11) 1 LOT

**056** DRYING TUMBLER, LAUNDRY, COMMERCIAL, OVER 40 LBS  
 DRY WEIGHT, PASSAT CORP MDL 253, SN 271142 &  
 271143, 2 EA. EST TOTAL COST \$71,389. (REPAIRS  
 MAY BE NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISASSEMBLING EQUIPMENT)  
 (365208-9351-0012, 13) 1 LOT

**057** DRYING TUMBLER, LAUNDRY, COMMERCIAL, OVER 40 LBS  
 DRY WEIGHT, PASSAT CORP MDL 253, SN 271144 &  
 271145, 2 EA. EST TOTAL COST \$71,389. (REPAIRS  
 MAY BE NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISASSEMBLING EQUIPMENT)  
 (365208-9351-0014, 15) 1 LOT  
 (MORE PROPERTY FOR THIS LOCATION CONTINUED - NEXT COLUMN)

**LOCATION & DESCRIPTION**

**058** DRYING TUMBLER, LAUNDRY, COMMERCIAL, OVER 40 LBS  
 DRY WEIGHT, PASSAT CORP MDL 253, SN 271146 &  
 271147, 2 EA. EST TOTAL COST \$71,389. (REPAIRS  
 MAY BE NEEDED) (PURCHASER WILL BE RESPONSIBLE FOR  
 DISCONNECTING & DISASSEMBLING EQUIPMENT)  
 (365208-9351-0016, 17) 1 LOT

**059** DRYING TUMBLER, LAUNDRY, COMMERCIAL, OVER 40 LBS  
 DRY WEIGHT, PASSAT CORP MDL 253, SN 271148 1 EA,  
 MDL 178D, SN 629253 1 EA. EST TOTAL COST \$76,732.  
 REPAIRS MAY BE NEEDED) (PURCHASER WILL BE  
 RESPONSIBLE FOR DISCONNECTING & DISASSEMBLING  
 EQUIPMENT) (365208-9351-0018, 19) 1 LOT

**DEPARTMENT OF COMMERCE**  
**BUREAU OF THE CENSUS**  
**1201 EAST 10TH STREET**  
**JEFFERSONVILLE IN 47132**  
**CUSTODIAN: BEVERLY BARNES**  
**PHONE NO: 812-218-2028**

LOT#

**060** MICROFILM CAMERA BASE, RECORDAK, MRC-4, 2 EA;  
 SENSITOMETER, EG&G MDL MARK VII, EST 12 EA;  
 DENSITOMETER, MACBETH MDL TD-929, EST 8 EA;  
 INSPECTION STATION, ALLEN PRODUCTS, MDL INSPECT,  
 2 EA; READER PRINTER, 3M, MDL 275AGC, EST 11 EA;  
 MICROFILMER, ALLEN PRODUCTS, MDL 450, EST 5 EA;  
 SPLICER, FILM, ALLEN PRODUCTS MDL HOT SHOT, EST  
 5 EA; CAMERA, POLAROID MDL 703, 1 EA; POWER SUPPLY  
 MFG UNK, EST 31 EA; READER, MICROFILM, MFG UNK,  
 EST 38 EA; PROJECTOR, NIKON, 1 EA; MICROFICHE  
 READER, 1 EA; CONTROL UNIT, RECORDAK, 2 EA;  
 JOGGER, MFG UNK, EST 142 EA. EST TOTAL COST  
 \$512,600. (REPAIRS REQUIRED)(135201-0115-0001 THRU  
 05, 07, 08, 09, 11, 12, 14, 15, 17 & 19) 1 LOT

**FAA/AF SYS SUPPORT CTR**  
**2801 MCKINLEY AVE**  
**DES MOINES IA 50321**  
**CUSTODIAN: VERLIN CADWALLADER**  
**PHONE NO: 515-285-0825**

LOT#

**061** TRANCEIVERS, VARIOUS MDLS, EST 16 EA; COMPUTERS,  
 LAPTOP, 2 EA; MODEM, LINE DRIVER, 1 EA; PRINTER,  
 1 EA; POWER SUPPLY, TURBO, 1 EA; SENSAPHONE,  
 W/SENSOR, EST 3 EA. EST TOTAL COST \$28,332.  
 (REPAIRS REQUIRED) (6964FR-9322-3001 THRU 05;  
 9349-5001, 02; 0034-2001, 4001 THRU 03; 0047-1001  
 THRU 11) 1 LOT

**You are CAUTIONED to bid only on those items you  
 are prepared to pay for and remove in accordance with  
 the Terms & Conditions of the sale.**

**All contracts that are not paid for within  
 15 days after the date of Award, will be terminated  
 immediately without any further notice, and Liquidated  
 Damages will be accessed.**

**LOCATION & DESCRIPTION**

USDA/NRCS  
107 LAYTON, DODGE CITY KS 67801  
CUSTODIAN: ANN ECKELS  
PHONE NO: 316-227-2392

LOT#

**062** DESKS, METAL, WOODGRAIN TOP, 72X36X30, 2 EA,  
60X36X30, EST 12 EA; CREDENZA, METAL, 75X18X30,  
1 EA; CABINET, STORAGE, METAL W/DOORS, 36X18X64,  
1 EA; TABLES, METAL, COMPUTER, 48X30X26, EST 6 EA,  
48X30X25, 1 EA, 48X24X24, 1 EA, PRINTER, 26X21X26,  
1 EA, 36X30X27 1/2, 1 EA, W/SINGLE DRAWER,  
60X30X29 1/2, 2 EA, 62X36X32, 1 EA, 51X31X31, 1 EA  
NO DRAWER, 84X36X29 1/2, 1 EA; CHAIRS, OFFICE,  
ROTARY, W/ARMS, EST 11 EA, W/O ARMS, EST 9 EA,  
METAL, STRAIGHT, W/O ARMS, EST 4 EA  
(126215-0087-0001 THRU 19) 1 LOT

USDA/NRCS  
121 E SECOND  
OTTAWA KS 66067  
CUSTODIAN: RICK PORTER  
PHONE NO: 785-242-2073

LOT#

**063** DRAFTING TABLE, WOOD W/ADJ HEIGHT DRAWING BOARD,  
37 1/2"X50" EST COST \$1,500  
(126215-0046-0005) 1 EA

**\*\* SEE LOT 69 FOR PROPERTY LOCATED IN WICHITA, KS \*\***

VETERANS AFFAIRS MEDICAL CENTER  
5600 WEST DICKMAN ROAD  
BATTLECREEK MI 49016  
CUSTODIAN: JEFF SMITH  
PHONE NO: 616-966-5600 X3206

LOT#

**064** MEDICAL EQUIP LOT CONSISTING OF RESPIRATOR'S,  
MOBILE, INSTALLED ON CARTS, INCLUDING SPOTMETER'S  
3M/BIRD, MDLS 6400ST & 9225, EST 3 EA; PULMONARY  
FUNCTION LAB, SENSOR MEDICS, MDL 2200, W/MONITOR &  
PRINTER, 1 EA; BICYCLE TRAINER, ELEC, EXERCYCLE,  
MDL MASTER, REHAB TYPE, 1 EA; LIFT, TRANSFER  
PATIENT, HOYER, MDL CHLA112P, EST 4 EA; WEIGHT,  
SET/BALANCE, TORBAT, MDL DH4A, 1 EA. TOTAL EST  
COST \$32,610. (365406-0098-0001, 03, THRU 06) 1 LOT

SMALL BUSINESS ADMINISTRATION  
477 MICHIGAN-MCNAMARA FEDERAL BLDG  
ROOM 515  
DETROIT MI 48226  
CUSTODIAN: APRIL HOLLOWAY  
PHONE NO: 313-226-6075 EXT 275

LOT#

**065** MONITOR'S, EST 12 EA; CPU'S, DYNEX, 2 EA, DELL,  
486, EST 4 EA, GMR, 386, EST 8 EA, TRI-COR, 286,  
(SCRAP) 1 EA; BACK UP, LAN, EMERALD SYSTEM, 1 EA;  
DATA SYSTEM, AUTO, 2 EA; DOCKING STATION (SCRAP),  
MINI DOCKING, 1 EA. (SOME ITEMS MAY NEED REPAIRS  
AND/OR HAVE PARTS MISSING)(COMPUTERS MAY NOT BE  
Y2K COMPLIANT)(735400-0098-0001 THRU 31) 1 LOT

**LOCATION & DESCRIPTION**

DOL/OIG/OI & OA  
1100 MAIN, RM 1070  
KANSAS CITY MO 64105  
CUSTODIAN: DIANE RUTHERFORD  
PHONE NO: 816-426-5991

LOT#

**066** CPU'S, WIN 486, EST 6 EA; LATTIS HUB, SYNOPTICS  
2813, 1 EA; PRINTERS, DICONIX, 1 EA, EPSON LQ-1050  
1 EA; MONITORS, CTX 1451C, 1 EA, WIN 1024, 1 EA,  
WIN M1448P, 1 EA, WIN E462D, 1 EA, DELL VC2, 1 EA,  
MAGICSYNC, 1 EA; KEYBOARDS, EST 6 EA; CALCULATORS,  
VAR MDLS, 4 EA; MOUSE, EST 6 EA; DATA SHIELDS,  
2 EA; MISC POWER CORDS & CABLES  
(166416-0069-0001 THRU 24) 1 LOT

GSA/PBS 6P-K  
1500 E BANNISTER RD  
KANSAS CITY MO 64131  
CUSTODIAN: TERESA CURTIS OR CINDY STEELE  
PHONE NO: 816-926-7096

LOT#

**067** CPU'S, UNISYS P100, EST 10 EA, 486, 1 EA, WINLAB  
P166, EST 4 EA, HTC P120, EST 6 EA, GATEWAY P166,  
1 EA; LAPTOP, IBM THINKPAD, 1 EA; MONITORS, EST 5  
EA; MISC PERIPHERAL EQUIP (REPAIRS REQUIRED)  
(476192-0091-0001 THRU 09) 1 LOT

**\*\* SEE LOT 77 FOR PROPERTY LOCATED IN ROLLA, MO \*\***

M K FERGUSON  
7295 HWY 94 S  
ST CHARLES MO 63304  
CUSTODIAN: DAVE O'ROURKE  
PHONE NO: 636-441-8086 X2442

LOT#

**068** MISC OFFICE FURNITURE & EQUIP CONSISTING OF; DESKS  
VARIOUS MDLS, EST 9 EA; BOOKCASES, 4', EST 18 EA;  
BOOKSHELVES, 6', 1 EA, 2', FLOOR MDL, EST 5 EA,  
OVERHEAD, LOCKABLE, 1 EA; SHELF ORGANIZER, (FOR  
DESK), 1 EA; DESK SHELF, 1 EA; WIRE SHELF, 1 EA;  
CABINET, UTILITY, 6', 2 EA; FILE DRAWER, MAP, EST  
6 EA; MAP HOLDER, RODS & CLAMPS, EST 30 EA;  
DRAWING MAP HOLDER, 1 EA; TABLE, DRAFTING, 1 EA;  
HANGING FILE RACK, W/EXTRA RACK INSERTS, 1 EA;  
VERTICAL FILE RACK, (MAGAZINE), 1 EA; CHAIRS,  
FOLDING, EST 4 EA, PLASTIC, STACKING, EST 3 EA;  
STAND, AUDIO, 1 EA; DRY ERASE BOARD, MONTHLY  
PLANNER, 1 EA; EASEL, WOOD, 1 EA; INFORMATION SIGN  
3', 1 EA; COVERS, CEILING LIGHT, EST 6 EA;  
FIXTURES, LIGHT, VARIOUS SIZES, EST 12 EA, DESK,  
EST 6 EA; TRAYS, FILE, EST 20 EA (REPAIRS  
REQUIRED) (896415-0080-0001, 03, 09, 10, 12 THRU 15  
18, 19, 21 THRU 24, 26, 27, 32, 34 THRU 39, 41  
THRU 45) 1 LOT

**BID OPENING DATE IS: JUNE 16, 2000**

**To be considered on time,  
Mail in bids MUST be received by 1:00 pm (local time) the date of  
bid opening.  
Faxed in bids MUST be received by 11:00 am (local time) the date  
of bid opening.**

## LOCATION &amp; DESCRIPTION

NATL WEATHER SRV OFFICE  
2142 S TYLER RD, WICHITA KS 67209  
CUSTODIAN: RICHARD ELDER  
PHONE NO: 316-942-8483 EXT 642

LOT#

069 SALVAGE LOT CONSISTING OF ADP EQUIP: COMPUTERS, ADS, 1 EA, REMBRANDT, 1 EA, DTK, 1 EA, INTEL, 1 EA AOC, 1 EA, TRICOR, 1 EA, COMPAQ, 1 EA, ARC, 1 EA, ZENITH, 1 EA, MAGITRONIC, 1 EA, EVEREX, 1 EA (136263-0050-0001 THRU 11) (SALVAGE) 1 LOT

NPS-MIDWEST REG OFFICE  
1709 JACKSON ST, OMAHA NE 68102  
CUSTODIAN: JOE RICAPITO  
PHONE NO: 402-221-3530

**\*\* NOTE \*\***

**\* APPOINTMENT MANDATORY FOR INSPECTION \***

LOT#

070 FAX MACHINES, SHARP MDL FO-3300, 1 EA, 3M MDL 2225 1 EA; PRINTER, EPSON MDL LQ-1170, 1 EA; DIGITIZER, SUMMA SKETCH II, SUMMAGRAPHICS MDL MM111201, 1 EA; MODEMS, VARIOUS MDLS, EST 6 EA; HEADSET, HELLO DIRECT, 1 EA; CALCULATOR, MONROE, 1 EA; KEYBOARD, COMPAQ, 1 EA (REPAIRS REQUIRED ON SOME ITEMS) (1465N0-0077-0001 THRU 13) 1 LOT

DEPARTMENT OF HEALTH/HUMAN SERVICES, NIOSH  
1090 TUSCULUM AVE, CINCINNATI OH 45226  
CUSTODIAN: JOHN MOERMOND  
PHONE NO: 513-533-8492

LOT#

071 ANSWERING MACHINE, DICTAPHONE, 1 EA; MICROFILMER, RECORDAK, 1 EA; FILM UNIT, KODAK, 1 EA; PHOTOIONIZER SYSTEM, 1 EA; CONTROLLER, MATHESON, 1 EA; ANALYZER, GAS, BECKMAN, 2 EA; ELECTROMETER, HNU, 1 EA; DETECTORS, SPECTROFLOW, 1 EA, MODULE TRACOR, 1 EA, ABSORANCE SPECTRO, 1 EA; SPECTROPHOTOMETER, BECKMAN, 1 EA; GAS CHROMATOGRAPH, HEWLETT PACKARD, 1 EA; X-RAY ANALYZER, KEVEX, 1 EA; PREP MASTER, SUPREX, 1 EA; GENERATOR, HYDROGEN, 1 EA; VOLTMETER, HEWLETT PACKARD, (SCRAP) 1 EA; METER, FLUX, 1 EA; POWER SUPPLY, 1 EA; RECORDER'S, PANASONIC, 1 EA, TRACOR, 1 EA, CAGE WASHER, VERNITRON, 1 EA; PUMP, TURBO-MOLECULAR, 1 EA; MONOCHROMATIC, QUARTERMETER, 1 EA; RECORDER/TRANSCRIBER, LANIER, 1 EA; TRANSCRIBER, CASSETTE, SANYO, 1 EA; CAMERA'S, SONY, 1 EA, 35MM COMPACT, FUJI, 1 EA; ANALYZER, FREQUENCY, B&K 2131, 1 EA; PHOTO OPTICAL LASER, BENCHMARK, 1 EA; SAMPLE PROCESSOR, WISP, 1 EA; PROCESSOR, NICOLET, 1 EA; CHROMATOGRAPH, VARIAN, 1 EA; GRADIENT, WATERS, 1 EA; ASHER, PLASMA INTL, 1 EA; GYM, CENTURION, 2 EA; VIDEO CAMERA MIT FOR MICROSCOPE, 1 EA; MONITOR'S, BEDSIDE, HEWLETT PACKARD, 2 EA; WAVEFORM, DATACHECK, 2 EA. EST TOTAL COST \$427,584. (SOME ITEMS NEED REPAIRS) (754302-9207-0001 THRU 07; 9208-0002 THRU 09; 9242-0001 THRU 13; 9243-0002, 03, 06, 07, 12; 0013-0002, 03; 0021-0002, 03; 0023-0001; 0025-0002 THRU 05) 1 LOT

## LOCATION &amp; DESCRIPTION

LOT#

072 LARGE ADP LOT CONSISTING OF COMPUTERS, VARIOUS MFG'S & MDL'S, EST 137 EA, LAPTOPS, VARIOUS MFG'S, EST 4 EA; PORTABLE, EST 3 EA, PRINTERS, VARIOUS MFG'S, EST 18 EA, LASERJET, EST 3 EA, SCANJET, 1 EA, LABEL, EST 3 EA; MODEMS, VARIOUS MFG'S EST 8 EA; CD ROM. NEC, 2 EA; CONTROLLER KIT, 1 EA; BERNOULI BOX, 1 EA; TOKEN RING HUB, 1 EA; STORAGE MODULE, COMPAQ, 1 EA; GRAPHIC WORK-STATION, 1 EA; DRIVES, DISK, EST 3 EA, OPTICAL, 1 EA, WORM, 2 EA, TAPE, HEWLETT PACKARD, 1 EA, ARCHIVE, 1 EA HARD, SYQUEST, 1 EA; TRANSPARENCY ADAPTER, HEWLETT PARKARD, 1 EA; BUFFER/SPOOLER, 1 EA; LOGICAL CONNECTION, 1 EA; IMAGE ANALYSIS, 1 EA; TAPE BACK UP, IOMEGA, EST 8 EA; AUTOBOOT COMMANDER, 1 EA; TERMINAL DISPLAY, IBM, EST 4 EA, NEC, 1 EA; PLOTTER, IBM, 1 EA; COMMUNICATION SERVER, IWI, 1 EA; CALCULATOR, WIZARD, SHARP, 1 EA; SCANNER'S, UMAX, 1 EA, HEWLETT PACKARD, 1 EA; DOCKING STATION STATION, 1 EA. EST TOTAL COST \$838,021. (SOME ITEMS MAY NEED REPAIRS AND/OR HAVE PARTS MISSING) (COMPUTERS MAY NOT BE Y2K COMPLIANT) (754302-9235-0001 THRU 03, 05 THRU 65; 0011-0001 THRU 16, 18, 19, 21 THRU 46; 0020-0001 THRU 30, 32 THRU 73; 0024-0001 THRU 46) 1 LOT

073 TAPE, BACK UP, EST 6 EA; COMPUTERS, COMPAQ, EST 8 EA, IBM, EST 6 EA, DELL, EST 12 EA, TOSHIBA, 2 EA; AST, 2 EA, PANASONIC, 1 EA, NOTEBOOK, 1 EA; PRINTERS, IBM, 2 EA, HEWLETT PACKARD, 1 EA, EPSON, 1 EA; LABEL PRINTER, SEIKO, 1 EA; PLOTTER, HEWLETT PACKARD, 1 EA; MODEM'S, EST 4 EA; HARD DRIVE, 1 EA; CD ROM, MULTISPIN, 1 EA; TOKEN RING, 1 EA; FAX/MODEM, EST 7 EA. EST TOTAL COST \$183,724. (SOME ITEMS NEED REPAIRS)(COMPUTERS MAY NOT BE Y2K COMPLIANT)(754302-9244-0001 THRU 11, 13 THRU 38, 40 THRU 61) 1 LOT

074 RECORDER'S, STRIP CHART, 1 EA, NORELCO, 1 EA, CHART MICROPROCESSOR, 1 EA, SOLTEC, 1 EA, VIDEO, 2 EA; OSCILLOSCOPE, TEKTRONIX, 1 EA; FAX, LASERJET 1 EA; READER-PRINTER, 3M, 1 EA; FILTER, KROHN-HITE 1 EA; CAMCORDER, VHS, 1 EA; CAMERA'S, VARIOUS MFGS MFG'S. EST 3 EA, VIDEO, 2 EA; ANALYZER SYSTEM, 1 EA; DETECTOR, BIOANALY, 1 EA; ELECTROMANOMETER, 1 EA; THERMOANEMOMETER, ALNOR, 1 EA; VCR, PANASONIC, 1 EA. EST TOTAL COST \$30,688. (REPAIRS REQUIRED) (754302-0012-0001 THRU 07, 09 THRU 21; 0023-0002) 1 LOT

075 TRAILER (SEMI) 1975, MEDICAL COACHES, 5/WHEEL TRAILER HITCH, OVER APPROX 40'L, INCLUDES PROCESSOR, KODAK, 1 EA, X-RAY UNIT, GE, 1 EA. EST COST \$163,530. (754302-0013-0004) 1 EA

076 TRAILER (SEMI) 1975, HELBURN KINGHA, 5/WHEEL TRAILER HITCH, OVER APPROX 45'L. EST COST \$27,034. (754302-0013-0005) 1 EA

**PLEASE INSPECT BEFORE BIDDING!**

## LOCATION &amp; DESCRIPTION

US GEOLOGICAL WRD  
1400 INDEPENDENCE RD, MS 100  
ROLLA MO 65401  
CUSTODIAN: LORI WOOD  
PHONE NO: 573-308-3552

LOT#

077 STERILIZER, AUTOCLAVE. (REPAIRS MAY BE REQUIRED)  
(1482VK-9169-0078) 1 EA

**Notice of Awards & subsequently the Successful Bidders List, are usually completed within 2 weeks from the Bid Opening date, but could take longer in some instances.**

**BID RESULTS WILL NOT BE GIVEN BY TELEPHONE.  
A BIDDER MAY OBTAIN HIGH BID INFORMATION BY:**

1. Enclosing a stamped, self-addressed envelope along with his/ her bid.
2. Poll/receive a fax copy by calling 816-823-3701 from your fax machine, using your handset or 'On-hook' dial.
3. By mailing request & self-addressed, stamped envelope to: GSA Sales (6FBD-P), 1500 E Bannister Rd Rm 1102, Kansas City, MO 64131.
4. Or on the Internet at: <http://sales.gsa.gov>

**CONSIDERATION OF BIDS:** The Bidder agrees that his bid will not be withdrawn within the period (60 calendar days) for the acceptance thereof following the opening of bids and that during such period his bid will remain firm and irrevocable.

\* \* \* \* \*

Notice of Awards & subsequently the Successful Bidders List usually are completed within 2-3 weeks from the Bid Opening date, but could take longer in some instances.

The address for the GSA Sales Office serving the Heartland/Greatlakes Regions is:

**GSA Sales Office (6FBD-P)**  
**1500 E Bannister Rd, Room 1102**  
**Kansas City, MO 64131-3088**

**Phone: 816-823-3700**

**Hotline: 816-823-3714**

**Fax & Fax-on-demand: 816-823-3701**

(to use fax-on-demand feature, you must dial from your fax machine using your handset or 'on-hook dial', then follow the instructions on the recorded message)

**Internet address: <http://sales.gsa.gov>**

## LOCATION &amp; DESCRIPTION

**Facsimile transmission of bids will be considered.**  
You may fax your bid **ONLY** to **816-823-3715**. The Government will not be responsible for any failure attributable to the transmission or receipt, delay of the transmission or receipt, or illegibility of the facsimile bids.

**Faxed bid must be received by 11:00 am (local time)  
bid opening day**

If you need to amend your bid, please note at the top of the bid page "**Amendment**". Your **last** bid sheet received will be the only one accepted. **All previous bid sheets will be disregarded.**

**CONFIRMATION OF RECEIPT WILL NOT BE GIVEN.**

**BID OPENING DATE IS: JUNE 16, 2000**

**To be considered on time,  
Mail in bids MUST be received by 1:00 pm (local time)  
the date of bid opening.**

**Faxed in bids MUST be received by 11:00 am (local time) the date of bid opening.**

**CONDITION OF PROPERTY IS NOT WARRANTED.  
DEFICIENCIES, WHEN KNOWN, HAVE BEEN INDICATED IN THE  
PROPERTY DESCRIPTIONS. HOWEVER, ABSENCE OF ANY  
INDICATED DEFICIENCIES DOES NOT MEAN THAT NONE  
EXISTS.**

**PLEASE NOTE:**

**EFFECTIVE APRIL 16, 2000  
THE LIQUIDATED DAMAGES HAVE  
INCREASED FROM A MINIMUM OF  
\$25 TO \$200**

**SEE THE DEFAULT CLAUSE ON BACK PAGE**

SALE #	Catalog Available Week of:	June 26, 2000
00-10	Inspection	July 10, 11 & 12, 2000
Blue	Bid Opening	July 21, 2000
SALE #	Catalog Available Week of:	July 24, 2000
00-11	Inspection	Aug 7, 8 & 9, 2000
Yellow	Bid Opening	August 18, 2000
SALE #	Catalog Available Week of:	August 28, 2000
00-12	Inspection	Sept 11, 12 & 13, 2000
Pink	Bid Opening	September 22, 2000

# General Sale Terms and Conditions

## and Other Important Information

This offering--U.S. General Services Administration

**Sale No. 61FBPS-00-009** is subject to the General Sale Terms and Conditions (Standard Form 114C, June 1997) and Special Sealed Bid Conditions (Standard Form 114C-1, June 1997). Copies of these forms are available from the sales office.

**Contract Disputes.** Contracts awarded under this solicitation are subject to the Contract Disputes Act of 1978 (41 USC 601-613), as amended. Copies of the current contract disputes clause are available from the sales office.

**Bidders Indebted to the Government.** The bidder warrants, by signing the bid, nondefault in paying for previous purchases of Federal personal property, including any debt administratively found due. Indebted bidders may be ineligible for contract awards.

**Condition of Property** is not warranted. Condition No 2, "Condition and Location of Property," of Standard Form 114C is deleted in its entirety. Deficiencies, when known, have been indicated in the property descriptions. However, absence of any indicated deficiencies does not mean that none exists.

**Description Warranty and Refunds.** The Government warrants to the original purchaser that the property listed in the Invitation for Bid will conform to its description. If a misdescription is determined before removal of the property, the Government will keep the property and refund any money paid. If a misdescription is determined after removal, the Government will refund any money paid if the purchaser takes the property at his/her expense to a location specified by the contracting officer. No refunds will be made, after property is removed, for shortages of individual items within a lot. **This warranty is in place of all other guarantees and warranties, expressed or implied.**

The Government does not warrant the merchantability of the property or its purpose. The purchaser is not entitled to any payment for loss of profit or any other money damages--special, direct, indirect, or consequential.

**Refund Procedures.** To obtain a refund (1) submit a written notice to the contracting officer within 15 calendar days of the date of removal that the property was *misdescribed*, (2) maintain the property in the purchased condition until it is returned, and (3) return the property at your own expense to a location specified by the contracting officer.

**Refund Amount.** The refund is limited to the purchase price of the misdescribed property.

**Submission of Bid.** The bid form must be filled out completely and mailed, faxed or hand-delivered sealed in an envelope addressed exactly as shown on page 3. Be sure to enter your name or company name exactly as you wish it to appear on all subsequent paperwork. All bids must be legible, complete and signed. Changes will not be permitted after award.

If the total bid exceeds \$25,000, the bidder agrees to furnish, prior to award, information as requested by GSA concerning any contingent fee arrangement. See Code of Federal Regulations (CFR, Title 41, Section 101-45.313.3).

**Payment Deadline.** Bidder is required to pay for any or all of the items awarded under this bid at the price set opposite each item, within **15** calendar days after date of award, and to remove the property within **25** calendar days after date of award by the Government. Property may be removed Monday through Friday, excluding holidays, between 8:30 a.m. and 3:30 p.m., **as arranged with the custodian at least 48 hours in advance.**

**Default.** Bidders are cautioned to bid only on items they are prepared to pay for and remove in accordance with the terms and conditions of this sale. Failure to pay for and remove all items awarded within the specified time could result in termination of the contract. The bidder also may be subject to paying liquidated damages. **The following supersedes Clause No. 9 of the SF 114C:** If, after the award, the Purchaser breaches the contract by failure to make payment within the time allowed by the contract as required by Condition No. 6, or by failure to remove the property as required by Condition No. 8, then the Purchaser shall lose all right, title, and interest which he/she might otherwise have acquired in and to such property as to which a default has occurred. The Purchaser agrees that in the event he/she fails to pay for the property or remove the same within the prescribed period(s) of time, the Government shall be entitled to retain (or collect) as liquidated damages a sum equal to the **greater of (a) 20 percent of the purchase price of the item(s) as to which the default has occurred, or (b) \$200.** The 15 day cure notice mentioned in the SF 114C paragraph 9 will not be granted.

**GSA does not grant extensions of time for payment and/or removal.**

**Oral Statements and Modifications.** Any oral statement or representation by any representative of the government, changing or supplementing the Invitation or contract or any condition thereof, is unauthorized and shall confer no right upon the bidder or purchaser.

**Tie Bids.** When two or more bids are tied, the award will be determined randomly by computer.

**Forms of Payment.** Payment is restricted to the following instruments: U.S. currency; bank cashier's check; credit union cashier's check issued by a Federal or State chartered credit union; U.S. Postal Service or commercial money order; travelers checks; properly endorsed Federal, State, or local government checks; Master Card, VISA, American Express or Novus System - Discover Card, Bravo Card & Private Issue credit cards. **Certified checks and bank drafts are not acceptable. A personal or company check will only be accepted when accompanied by a bank letter guaranteeing payment. This letter must state that the bank will guarantee the check for a specific amount for a period of 30 days after the sale date, and that it covers the purchase of US Government property only. Property custodians are not authorized to accept payment.**

**Withdrawal of Property.** Bidders are cautioned that all property for sale is subject to withdrawal for further government use prior to the actual removal. Property may also become unavailable for sale before or during the inspection period. To preclude any unnecessary cost, travel time, etc., all inspection and removal of property is to be by appointment only, with 48 hour advance notice.

**State Sales and/or Use Tax.** Purchasers of Federal personal property may be subject to payment of a State sales and/or use tax. The U.S. Government is not responsible for collection of State taxes. Purchasers may obtain information from a State tax office. Sales and/or use tax officials are permitted to examine records of Federal personal property sales to determine tax liability.

**Eligibility of Bidders.** Bidders must be at least 18 years of age. GSA employees and members of their immediate household, or their agents, may not bid on Federal personal property. An employee of another agency may bid if he/she is not prohibited from doing so by their agency regulations.

**Consideration of Bids:** The government reserves the right to accept or reject any or all bids. Telegraph, telephone, tie-in, qualified, or combination bids specifying order of choice are not acceptable. All or none bids are NOT acceptable unless specified in this Invitation for Bids. Modification by telegram of bids already submitted will be considered if both the bid and the telegraphic modification thereto are received prior to the hour of the opening of bids. E-mail and Internet bids will not be acceptable. Facsimile transmission of bids will be considered only when submitted to the secured fax machine at this number, 816-823-3715. No confirmation of receipt will be given on bids. The Government will not be responsible for any failure attributable to the transmission or receipt, delay of the transmission or receipt, or illegibility of the facsimile bids. You may fax your bid by dialing 816-823-3715. Faxed bids must be received by **11:00 a.m.**, bid opening day (local time). If you need to amend your fax bid, please note at top of the bid page "amendment". Your last bid sheet received will be the only one accepted. All previous bid sheets will be disregarded.

**In accordance with Public Law No.104-134, Section 31001, the Debt Collection Improvement Act of 1996,** a Tax Identification Number (TIN) or Social Security Number (SSN) must be provided by anyone conducting business with the Federal Government, from which a debt to the Government may arise. **Bid(s) will not be considered for award if the TIN or SSN is not provided on the bid sheet at the time of submission for consideration.**

*Terri Watts will be the Contracting Officer for this sale.  
GSA Sales Office telephone number is 816-823-3700.*